

UNITED STATES GOVERNMENT

# Memorandum

Tolson	_____
DeLoach	_____
Mohr	_____
Bishop	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Bishop

DATE: 7/17/68

FROM : M. A. Jones

SUBJECT: MURKIN

*EP*

This is the case involving James Earl Ray, the alleged killer of Martin Luther King.

Attached for approval is a proposed press release concerning Ray's return to the United States from Britain. It is noted that in the second paragraph blank spaces appear. The exact time of Ray's release by British authorities to FBI Agents will be inserted in these spaces as soon as it is known.

If approved, this release will be issued in Washington, D. C., and Memphis, Tennessee, at the time Ray is turned over to Shelby County, Tennessee, officials.

RECOMMENDATIONS:

(1) That the attached proposed press release be approved.

EX-100 REC-3544 - 38867-4924

(2) The Director is respectfully requested to sign the attached, undated letter of transmittal to Mr. Sessions in the Department. The date will be inserted prior to transmittal.

4 JUL 29 1968

(3) That the attached material be expeditiously returned to your (Mr. Bishop's) office for further processing.

Enclosures **CLOSURE**

1 - Mr. DeLoach - Enclosures (2)  
1 - Mr. Bishop - Enclosures (2)

1 - Mr. Rosen - Enclosures (2)  
1 - Mr. Sullivan - Enclosures (2)

TBC:emm (9)

57 AUG 6 - 1968

*not used. release attached per 7-19-68*

*John*

*CMH*

*B*

*MB*